



# Community College Facility Coalition

## Virtual 27<sup>th</sup> Annual CCFC Conference

Tuesday, November 10 & Thursday, November 12, 2020

### VIRTUAL EXHIBITOR/CONFERENCE PARTNER APPLICATION

As a CCFC Virtual Conference Partner, your booth will be enhanced through the virtual conference environment, giving participants access to your brand at the click of a button. Virtual Conference Partner benefits include:

- Customizable, interactive booth in the virtual exhibit hall
- Enhanced recognition before/during/after the conference, including reference in CCFC email campaigns to thousands of potential attendees
- Link from your booth to a personal Zoom room for live in-booth demonstrations and live conversations with attendees
- 1:1 appointment setting with attendees via chat or phone
- Attendee contact information provided via "I'm Interested" button in your virtual booth
- Offer promotional materials, brochures, and other documents in your virtual booth for download by attendees
- Inclusion in the Virtual Conference Exhibitor/Partner directory on the Virtual Conference platform
- Participant list one week prior to the event, including contact information for attendees who opt into share

*CCFC will provide a User Guide/training materials to maximize your participation as a Virtual Conference Exhibitor/Partner*

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#### SEND CORRESPONDENCE TO:

CONTACT NAME:

COMPANY:

ADDRESS, CITY, STATE, ZIP:

PHONE:

EMAIL:

#### USE THE FOLLOWING TO BE PUBLISHED IN THE EVENT MATERIALS (if different than above):

CONTACT NAME:

COMPANY:

ADDRESS, CITY, STATE, ZIP:

PHONE:

EMAIL:

**YES! PLEASE SHARE MY CONTACT INFORMATION WITH CONFERENCE ATTENDEES AND EXHIBITORS TO ENHANCE NETWORKING OPPORTUNITIES BOTH DURING AND AFTER THE CONFERENCE**

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#### TOTAL DUE:

**Members: \$1,750 / Non-Members Add: \$250**

Make checks payable to Community College Facility Coalition and mail to CCFC, 1303 J St, Ste 520, Sacramento, CA 95814.  
Or, register and pay by credit card on our secure website at <https://www.caccfc.org/2020AC.html>

**DUE BY OCTOBER 10, 2020 TO MBARTON@M-W-H.COM**

**50 WORD COMPANY BIO**

**LOGO IN JPG & EPS FORMAT**